BUCKINGHAM TOWNSHIP

P.O. Box 413, Buckingham, Pennsylvania 18912 Phone (215) 794-8834 • Fax (215) 794-8837 Website - www.buckinghampa.org



BOARD OF SUPERVISORS REGULAR BUSINESS MEETING

AGENDA

SEPTEMBER 25, 2024

Call to Order 7:30 p.m.

- 1. Public Comment (Maximum 30 minutes)
- 2. Board's Announcements:
 - Yard Waste Pick-up for Fall Free recyclable bags may be picked up at the township administrative offices until December 6th.
 - Buckingham Township "Clean-Up Weekend" October 19 & 20, 8am-4pm, 4991 Upper Mountain Road. Free shredding for residents from 9am-12noon on Saturday, October 19th. See the Township website for more details.
 - The Board of Supervisors will have a Work Session on October 9, 2024 beginning at 4:00pm to discuss the 2025 budget.
- 3. a. Consideration of approving Payment Request No. 2, to Derstine Company, LLC for work completed on the **Pump Station Generators and Upgrades, Phase 3, General Contract BT-23-01,** in the amount of \$54,000.00.
 - b. Consideration of approving Payroll dated August 29, 2024 and September 12, 2024, and the Bill List for the meeting of September 25, 2024.
- 4. Consideration of approving draft Supervisor's Minutes of the August 28, 2024 Work Session and the August 28, 2024 Regular Business Meeting.
- 5. Consideration of accepting for inclusion in the Township records various Departmental Minutes and Advisory Body Minutes.
- 6. The Chief Administrative Officer to advise the Board of Supervisors the expected Financial Obligation for the (MMO) Minimum Municipal Obligations for Non-Uniformed Pension Plan and the Police Pension Plan for the Year 2025.
- 7. Consideration of agreeing to the Developer's Request for an Extension of time within which to complete the Improvements as set forth in the Residential Development Contract to September 30, 2025, covering "Verrichia Tract", Township File SA 2006-04.

8. ESCROW RELEASE:

| "Antler Drive LLC - Gordon | Request for Release #2 | \$38,443.38 |
|-----------------------------------|------------------------|-----------------|
| Residence", 3391 Church School | | recommended for |
| Road, TMP 06-004-074, Stormwater | | release |
| Facility Development Contract PSW | | |
| 230011 | | |

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- 9. Additional Business / Manager's Items:
 - Consideration of authorizing township staff to prepare and advertise the 2025 Township Open Space and Lawn Maintenance Contract for a term of 3 years.