



**BUCKINGHAM TOWNSHIP  
REQUEST FOR PRE-SUBMISSION SKETCH PLAN CONFERENCE**

**Part I (to be completed by Township)**

Date Application Received \_\_\_\_\_ Received by (initials) \_\_\_\_\_

**The following required submission items have been received:**

**RECEIVED**

4 Plan Sets including Site Analysis and Resource Conservation Plans \_\_\_\_\_

All required documentation (plans, application, reports, studies, etc.) shall also be submitted in PDF Format on a CD \_\_\_\_\_

Fees Paid (*May be waived if Twp. has a current Professional Services Reimbursement Agreement*):

Submission \$200.00 \_\_\_\_\_

Escrow \$5,000.00 \_\_\_\_\_

Plan Tentatively Scheduled for Planning Commission on \_\_\_\_\_

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**Part II (to be completed by Applicant)**

1. **Applicant:** Name \_\_\_\_\_ Telephone No. \_\_\_\_\_  
Address \_\_\_\_\_  
E-Mail Address \_\_\_\_\_

2. **Owner of Record (if corporation, list corporation's name and address, and names of two officers):**  
Name \_\_\_\_\_ Telephone No. \_\_\_\_\_  
Name \_\_\_\_\_ Telephone No. \_\_\_\_\_  
Address \_\_\_\_\_  
E-Mail Address(es) \_\_\_\_\_

3. **Agent or Attorney:**  
Name \_\_\_\_\_ Telephone No. \_\_\_\_\_  
Address \_\_\_\_\_  
E-Mail Address \_\_\_\_\_

4. **Engineer or Surveyor:**  
Name \_\_\_\_\_ Telephone No. \_\_\_\_\_  
Address \_\_\_\_\_  
E-Mail Address \_\_\_\_\_

5. **To whom should official notices pertaining this submission be sent?** \_\_\_\_\_

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6. **Proposed Development Detail:**

Tax Parcel No.: \_\_\_\_\_ Total Acreage: \_\_\_\_\_

Number of Lots: \_\_\_\_\_ Zoning Classification: \_\_\_\_\_

Brief Description of Type of Development Proposed: \_\_\_\_\_

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I understand that this request in no way constitutes an official plan submission and that the provisions of Section 508 of the Pennsylvania Municipalities Planning Code (ACT 247) shall not apply to this sketch plan proposal, nor shall said provisions apply until such time as a preliminary and/or final plan and formal application are filed in the prescribed manner with the Township.

\_\_\_\_\_  
Date

*Application form updated 1/9/2023*

\_\_\_\_\_  
Signature of Owner of Record/Applicant/Agent  
(Print Name and Sign)