

**ENVIRONMENTAL ADVISORY COMMISSION
BUCKINGHAM TOWNSHIP
November 17, 2021**

AGENDA

New business

- October minutes
- Deer-management committee

Old/ongoing business

- Energy Transition Plan introduction (discussion)
- Bridge #50 & Watson Creek project (update)
- Tree grants (update)
- Rain-barrel workshop (update)
- Native-plant sale (planning)
- Municipal business (update)
- Trout Unlimited recognition/thank you

Visitor concerns