



# BUCKINGHAM TOWNSHIP POLICE DEPARTMENT

4613 Hughesian Drive, PO Box 443, Buckingham, PA 18912

Business# (215) 794-8812

Fax# (215) 794-9081

Hours: 7:30am - 4:00pm

Chief Michael Gallagher

## MONTHLY REPORT

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\_\_\_\_\_ TOTAL CALLS FOR POLICE SERVICE

\_\_\_\_\_ ACTUAL PART I OFFENSES

\_\_\_\_\_ ARRESTS FOR PART I OFFENSES

\_\_\_\_\_ ACTUAL PART II OFFENSES

\_\_\_\_\_ ARRESTS FOR PART II OFFENSES

\_\_\_\_\_ TOTAL ARRESTS

\_\_\_\_\_ TOTAL TRAFFIC ACCIDENTS

\_\_\_\_\_ REPORTABLE

\_\_\_\_\_ NON-REPORTABLE

\_\_\_\_\_ INJURY ACCIDENTS

\_\_\_\_\_ FATAL ACCIDENTS

\_\_\_\_\_ TOTAL INJURIES

\_\_\_\_\_ TOTAL FATALITIES

\_\_\_\_\_ TOTAL WITH DEER

\_\_\_\_\_ TOTAL TRAFFIC STOPS

\_\_\_\_\_ TOTAL TRAFFIC CITATIONS

\_\_\_\_\_ TOTAL NUMBER OF PERSONS CITED

\_\_\_\_\_ TOTAL WARNING NOTICES ISSUED

\_\_\_\_\_ TOTAL HOLD-UP/BURGLARY ALARMS (FALSE ONLY)

\_\_\_\_\_ TOTAL SOLICITATION PERMITS ISSUED

\_\_\_\_\_ TOTAL BUSINESS CHECKS

\_\_\_\_\_ TOTAL SCHOOL CHECKS



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TOTAL CASES	TYPE OF INCIDENT	ARRESTS ADULT/JUVENILE
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### PART I OFFENSES

_____	MURDER	____ / ____
_____	MANSLAUGHTER	____ / ____
_____	RAPE	____ / ____
_____	ROBBERY	____ / ____
_____	ASSAULT (AGGRAVATED)	____ / ____
_____	ASSAULT (NON-AGGRAVATED)	____ / ____
_____	BURGLARY & UNLAWFUL ENTRY	____ / ____
_____	THEFT (EXCLUDING AUTO THEFT)	____ / ____

TOTAL PART I OFFENSES

\_\_\_\_\_

TOTAL PART I ARRESTS

\_\_\_\_ / \_\_\_\_

### PART II OFFENSES

_____	FORGERY & COUNTERFEITING	____ / ____
_____	FRAUD	____ / ____
_____	STOLEN PROPERTY	____ / ____
_____	VANDALISM	____ / ____
_____	WEAPONS OFFENSES	____ / ____
_____	VICE & PROSTITUTION	____ / ____
_____	SEX OFFENSES	____ / ____
_____	DRUG LAW VIOLATION	____ / ____
_____	GAMBLING	____ / ____
_____	OFFENSE AGAINST FAMILY	____ / ____
_____	DRIVING UNDER THE INFLUENCE	____ / ____
_____	LIQUOR LAW VIOLATION	____ / ____
_____	PUBLIC DRUNKENNESS	____ / ____
_____	DISORDERLY CONDUCT	____ / ____
_____	ALL OTHER OFFENSES	____ / ____

TOTAL PART II OFFENSES

\_\_\_\_\_

TOTAL PART II ARRESTS

\_\_\_\_ / \_\_\_\_

\_\_\_\_\_ **TOTAL OFFENSES**

**TOTAL ARRESTS** \_\_\_\_ / \_\_\_\_